

IF YOU ARE ASKING QUESTIONS LIKE...	THEORIES YOU'LL WANT TO LOOK AT	SOME THINKERS YOU MIGHT LOOK INTO
<p>How can we tell what is real or what is true?</p> <p><i>What makes us sure we know?</i></p>	<p>Theories of ontology, Theories of epistemology, Theories of information design</p>	<p>Historical thinkers: Plato, Aristotle, W. Benjamin, J. Baudrillard, Tufte</p>
<p>How do we determine what is natural or normal?</p> <p><i>...and what is not?</i></p>	<p>Theories of ideology, Theories of deviance Theories of everyday Theories of carnival Theories of transgression</p>	<p>Examples of historical thinkers: Marx, Althusser, Nietzsche, Goffman, Foucault, Segwick, DeCerteau, Bakhtin, Stallygrass</p> <p>Digital thinkers: Bryson, Paasonen, Mowlabucus</p>
<p>Is this art? Is this not?</p> <p><i>If not, why not?</i></p>	<p>Theories of aesthetics Theories of modernism Theories of postmodernism</p>	<p>Examples of historical theorists: Plato, Aristotle, Kant, Adorno, Jameson,</p> <p>Examples of digital theorists Manovich, Lunenfeld</p>
<p>How does this alter or reinforce our existing notions of personal identity?</p>	<p>Theories of psychology, theories of performance of self (interactionism)</p>	<p>Historical thinkers: Freud, Mead, Goffman</p> <p>Digital thinkers: S. Turkle, A. Bruckman, body</p>
<p>How does this affect our sense of physical embodiment?</p>	<p>Theories of phenomenology Theories of affect</p>	<p>Historical thinkers: Husserl, Merleau-Ponty</p> <p>Digital Thinkers: Richard Shusterman (on somaesthetics), Brian Massumi (on affect)</p>
<p>How does this alter or reinforce our existing notions of time and/or space?</p>	<p>Theorists of time Theorists of space</p>	<p>Historical thinkers: Leibnitz, Hegel, Heidegger, Blanchot (on time), Lefebvre (on space)</p> <p>Digital thinkers: Shields, Csikszentmihaly</p>
<p>How alter or reinforce our existing sense of community with others?</p>	<p>Theories of community Theories of imagined community</p>	<p>Historical thinkers: Plato, Goffman, Anderson</p> <p>Digital thinkers: B. Wellman, Rheingold, Consalvo</p>
<p>Is this fair? Is it ethical?</p> <p><i>By whose standards?</i></p>	<p>Theories of ethics</p>	<p>Historical thinkers: Aristotle, Kant, Arendt, Spivak, Chow</p> <p>Digital thinkers: Nissenbaum, Ess, Buchanan</p>
<p>Is this democratic? Does it reflect the public good?</p> <p><i>By whose measure?</i></p>	<p>Theories of the public sphere</p>	<p>Historical thinkers: Locke, Hobbes, J. Habermas, J. Dewey, R. Rorty, J. Dean, N. Fraser, M. Warner</p> <p>Digital thinkers: McChesney, Papacharissi</p>
<p>How does this affect our privacy?</p>	<p>Theories of privacy, theories of surveillance</p>	<p>Historical thinkers: J. Bentham, M. Foucault, G. Deleuze</p> <p>Digital thinkers: J. Lyons, J. Rosen</p>

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How does this affect our <u>privacy</u>?	Theories of privacy, theories of surveillance	Historical thinkers: J. Bentham, M. Foucault, G. Deleuze Digital thinkers: J. Lyons, J. Rosen
Who owns this? Who is selling? Who is buying? <i>Who determines these things?</i>	Theories of production and consumption Marxist and Post-Marxist theories	Examples of Historical thinkers: Marx, Gramsci, Frankfurt School Digital media thinkers: Chomsky, Curran, Mosco, Lessig
What is work? What is labor? What is leisure?	Theories of labor Theories of immaterial labor Theories of care as labor Theories of leisure	Examples of Historical thinkers: Marx, Gramsci, Frankfurt School Digital media thinkers: Dean, Terranova, Shulz, Herman

How is this (story, video, piece of email, etc.) <u>circulating</u> ?	Theories of networks and 'actor network theory'	Historical thinkers: E. Durkheim, B. Wellman Digital thinkers: B. Latour, A. Galloway, C. Shirky
Among members, <u>who is important</u> in this network, and why does it matter?	Theories of social capital	Historical thinkers: M. Granoveter, R. Putnam Digital thinkers: B. Wellman, Z. Papacharissi, boyd
How does <u>masculinity and femininity</u> operate in this environment?	Theories of gender	Historical thinkers: Freud, J. Lacan, L. Irigaray, J. Butler Digital thinkers: Turkle, Stone, Castells and Jenkins, Consalvo
How does <u>race</u> operate in this environment?	Theories of race, Theories of racialization	Historical thinkers: DeBois, Fanon, Spivak, Said, hooks Digital thinkers: L. Nakamura, A. Brock
How does this alter or reinforce our existing ideas about <u>nations and national identities</u> ?	Theories of postcolonialism, transnationalism, Theories of globalization	Historical thinkers: Said, Andulzia, Harvey, Giddens, Soja
How does this alter or reinforce our existing notions of <u>childhood</u> ?	Theories of childhood	Historical thinkers: Piaget, Winnicott Digital thinkers: S. Livingstone, E. Seiter
How does this dialogue with ideas about <u>teaching and learning</u> ?	Theories of education	Historical thinkers: J. Dewey, Piaget Digital thinkers: S. Papert, C. Davidson